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Ask for Mark Hooper

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Monday, 29 January 2024

Dear Sir/Madam

CABINET

A meeting of the Cabinet has been arranged to take place on **TUESDAY**, **6TH FEBRUARY**, **2024 at 6.00 PM IN THE COMMITTEE ROOM** District Council House, Lichfield to consider the following business.

Access to The Committee Room is via the Members' Entrance.

Yours faithfully

Kerry Dove

Chief Operating Officer

To: Members of Cabinet

Councillors Cox, Farrell, Pullen (Chairman), Silvester-Hall, A Smith, Strachan and M Wilcox







AGENDA

- 1. Apologies for Absence
- 2. **Declarations of Interest**
- Money Matters 2023/24: Financial Monitoring 3. 3 - 26
- 4. Medium Term Financial Strategy (Revenue and Capital) 27 - 104







